

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY TEJA SINGH WALA
2	AFFILIATION NO.(IF APPLICABLE)	1631010
3	SCHOOL CODE (IF APPLICABLE)	20996
4	COMPLETE ADDRESS WITH PIN CODE	Vill. Kot Jaspat, P.O. Bakipur, Teh. and Distt. Tarn Taran (Punjab) - 143302
5	PRINCIPAL NAME	Mrs. Sandeep Kaur
6	PRINCIPAL QUALIFICATION	M.Sc. (Chem.) M.Ed.
7	SCHOOL EMAIL ID	aatejasinghwala@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987331

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-35-49.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-35-49.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-07.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-07.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-43-12.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-43-12.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-50-48.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-50-48.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-36-34.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-36-34.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-39-20.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-39-20.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_01-48-54.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_01-48-54.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-54.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-54.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-52.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-38-52.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-34-53.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-34-53.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-45-13.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-45-13.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-44-50.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-44-50.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-42-26.pdf">https://tsw.akalacademy.ac.in/myadmin/cbse/CBSE_09-42-26.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Sandeep Kaur
2	TOTAL NO. OF TEACHERS	32
	PGT	9
	TGT	15
	PRT	8

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	First Batch class of XII will appear in Board Examination in Session 2023-24

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16371
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1065
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 368
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DmR8R8dbPUo">https://www.youtube.com/watch?v=DmR8R8dbPUo</a>